


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ROUTING AND RECORD SHEET				
SUBJECT: (Optional)				
FROM: <input type="text"/> Director, Foreign Broadcast Information Service		EXTENSION <input type="text"/>	NO. FBIS-0051/85	25X1
			DATE 1 February 1985	25X1
TO: (Officer designation, room number, and building)	DATE		OFFICER'S INITIALS	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)
	RECEIVED	FORWARDED		
1. Deputy Director for Science and Technology (ATTN: <input type="text"/>)				Evan: Attached is a cabled report from C/Okinawa/FBIS on the visit by Admiral Burkhalter. <div style="text-align: center;">  <input type="text"/> D/FBIS </div> Attachment: FBIS/Okinawa 13700 (Eyes Only)
2. Room 6E45, Headquarters				
3.				
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